

MANATT, PHELPS & PHILLIPS, LLP
 JOHN F. LIBBY (Bar No. CA 128207)
 E-mail: jlibby@manatt.com
 JOHN W. MCGUINNESS (Bar No. CA 277322)
 E-mail: jmcguinness@manatt.com
 EMIL PETROSSIAN (Bar No. CA 264222)
 E-mail: epetrossian@manatt.com
 11355 West Olympic Boulevard
 Los Angeles, California 90064
 Telephone: (310) 312-4000
 Facsimile: (310) 312-4224

LAWYERS' COMMITTEE FOR CIVIL RIGHTS UNDER LAW
 KRISTEN CLARKE (*Pro Hac Vice* Application Forthcoming)
 Email: kclarke@lawyerscommittee.org
 JON M. GREENBAUM (Bar No. CA 166733)
 E-mail: jgreenbaum@lawyerscommittee.org
 EZRA D. ROSENBERG (Admitted *Pro Hac Vice*)
 E-mail: erosenberg@lawyerscommittee.org
 DORIAN L. SPENCE (Admitted *Pro Hac Vice*)
 E-mail: dspence@lawyerscommittee.org
 1401 New York Avenue NW, Suite 400
 Washington, DC 20005
 Telephone: (202) 662-8600
 Facsimile: (202) 783-0857

Attorneys for Plaintiffs

CITY OF SAN JOSE and BLACK ALLIANCE FOR JUST IMMIGRATION

[Additional Counsel Listed on Signature Page]

IN THE UNITED STATES DISTRICT COURT

FOR THE NORTHERN DISTRICT OF CALIFORNIA

CITY OF SAN JOSE, a municipal corporation;
 and BLACK ALLIANCE FOR JUST
 IMMIGRATION, a California nonprofit
 corporation,

Plaintiffs,

vs.

WILBUR L. ROSS, JR., in his official capacity
 as Secretary of the U.S. Department of
 Commerce; U.S. DEPARTMENT OF
 COMMERCE; RON JARMIN, in his official
 capacity as Acting Director of the U.S. Census
 Bureau; U.S. CENSUS BUREAU,

Defendants.

Case No. 3:18-cv-2279-RS

**STIPULATION TO CASE SCHEDULE
 AND ~~PROPOSED~~ ORDER AS MODIFIED
 BY THE COURT**

Dept.: 3
 Judge: Hon. Richard G. Seeborg

Trial Date: January 7, 2019
 Action Filed: April 17, 2018

1 Plaintiffs City of San Jose and Black Alliance for Just Immigration (“Plaintiffs”) and
2 Defendants Wilbur L. Ross, Jr., U.S. Department of Commerce, Ron Jarmin, and U.S. Census
3 Bureau (collectively, “Defendants,” and together with Plaintiffs, the “Parties”) hereby stipulate as
4 follows:

5 Based on the agreement of the Parties as approved by the Court, and pursuant to the
6 Court’s request at the August 10, 2018 hearing, the following is the schedule for the above-
7 captioned case.

- 8 • Defendants’ responses to Plaintiffs’ requests for production of documents were
9 served on **August 24, 2018**. Subject to approval by the Court, the Parties have
10 agreed to extend the due date for Defendants to serve their initial disclosures from
11 August 24, 2018, to **August 31, 2018**.
- 12 • The Parties shall designate expert witnesses by **September 19, 2018**.
- 13 • The Parties shall designate rebuttal witnesses by **October 3, 2018**.
- 14 • Discovery shall close on **October 11, 2018**.
- 15 • Any dispositive motions shall be heard on or before **December 7, 2018**.
- 16 • A joint pretrial conference shall be held on **January 3, 2019**.
- 17 • Trial shall begin on **January 7, 2019**.

18
19 **IT IS SO STIPULATED.**
20
21
22
23
24
25
26
27
28

Respectfully submitted,

Dated: August 29, 2018

MANATT, PHELPS & PHILLIPS, LLP

By: /s/ John F. Libby

John F. Libby
John W. McGuinness
Emil Petrossian
11355 West Olympic Boulevard
Los Angeles, California 90064
Telephone: (310) 312-4000
Facsimile: (310) 312-4224

**LAWYERS' COMMITTEE FOR CIVIL
RIGHTS UNDER LAW**

Kristen Clarke
Jon M. Greenbaum
Ezra D. Rosenberg
Dorian L. Spence
1401 New York Avenue NW, Suite 400
Washington, DC 20005
Telephone: (202) 662-8600
Facsimile: (202) 783-0857

PUBLIC COUNSEL

Mark Rosenbaum
610 South Ardmore Avenue
Los Angeles, California 90005
Telephone: (213) 385-2977
Facsimile: (213) 385-9089
E-mail: mrosenbaum@publiccounsel.org

CITY OF SAN JOSE

Richard Doyle, City Attorney
Nora Frimann, Assistant City Attorney
Office of the City Attorney
200 East Santa Clara Street, 16th Floor
San José, California 95113-1905
Telephone Number: (408) 535-1900
Facsimile Number: (408) 998-3131
E-Mail: cao.main@sanjoseca.gov

Attorneys for Plaintiffs

**CITY OF SAN JOSE and BLACK ALLIANCE FOR
JUST IMMIGRATION**

1 Dated: August 29, 2018

2 CHAD A. READLER
Acting Assistant Attorney General

3 BRETT A. SHUMATE
4 Deputy Assistant Attorney General

5 CARLOTTA P. WELLS
Assistant Branch Director

6 */s/ Carol Federighi*

7 KATE BAILEY
8 STEPHEN EHRLICH
CAROL FEDERIGHI
Trial Attorneys
United States Department of Justice
9 Civil Division, Federal Programs Branch
20 Massachusetts Avenue NW
10 Washington, DC 20530
Phone: (202) 514-9230
11 Email: kate.bailey@usdoj.gov
12 *Attorneys for Defendants*

FILER'S ATTESTATION

Pursuant to Civil Local Rule 5-1(i)(3), regarding signatures, I hereby attest that concurrence in the filing of this document has been obtained from all signatories above.

Dated: August 29, 2018

/s/ John F. Libby
JOHN F. LIBBY

ORDER

Based on the Parties' Stipulation to Case Schedule, the schedule for the above-captioned case shall be as follows:

- Defendants' responses to Plaintiffs' requests for production of documents were due (and were served) on **August 24, 2018**. Defendants' initial disclosures shall be due on **August 31, 2018**.
- The Parties shall designate expert witnesses by **September 19, 2018**.
- The Parties shall designate rebuttal witnesses by **October 3, 2018**.
- Discovery shall close on **October 11, 2018**.
- Any dispositive motions shall be heard on or before **December 7, 2018**.
- A joint pretrial conference shall be held on **January 3², 2019**.
- Trial shall begin on **January 7, 2019**.

IT IS SO ORDERED.

DATED: 8/30/18


HON. RICHARD SEEBORG
United States District Court Judge